## $18^{TH}$ ANNUAL MASON CITY SUNRISE ROTARY CLUB $5^{TH}$ - $8^{TH}$ GRADE BOYS AND GIRLS BASKETBALL TOURNAMENT

## Saturday, December 3, 2022

## **TEAM ROSTER / PARENTAL WAIVER**

| GRADE                                 | 5                                  | 6                      | 7                        | 8                        | BOYS                   |                            | G                 | GIRLS  |                  |                                  |
|---------------------------------------|------------------------------------|------------------------|--------------------------|--------------------------|------------------------|----------------------------|-------------------|--|------------------|----------------------------------|
| HEAD COACH                            |                                    |                        |                          |                          |                        |                            |                   |  |                  |                                  |
| responsibility<br>SUNRISE<br>TOURNAME | y. MY :<br>ROTA<br>ENT CO<br>JE TO | SON C<br>RY I<br>DORDI | OR DAU<br>BASKE<br>NATOF | JGHTE<br>TBALL<br>RS, MA | R HAS<br>TOU<br>ANAGER | PERMIS<br>RNAME<br>RS, ANY | SSION<br>NT<br>OF | ce is our (pa<br>N TO ATTEND<br>I HEREBY<br>FICIALS, OR<br>OR DAUGHT | THE MARELE NIACC | ASON CITY<br>ASE THE<br>FROM ALI |
| ROSTER OF PL                          | AYERS                              |                        |                          |                          |                        |                            |                   |  |                  |                                  |
| UNIFORM I                             | No.                                | NAME (                 | Print LEC                | GIBLY)                   |                        |                            | F                 | PARENT/GUARDIAN  | 1 SIGNITU        | RE & DATE                        |
| 1                                     | _                                  |                        |                          |                          |                        |                            | _                 |  |                  |                                  |
| 2                                     | _                                  | -                      |                          |                          |                        |                            | _                 |  |                  |                                  |
| 3.                                    | _                                  |                        |                          |                          |                        |                            | -                 |  |                  |                                  |
| 4                                     | _                                  |                        |                          |                          |                        |                            | -                 |  |                  |                                  |
| 5                                     | _                                  |                        |                          |                          |                        |                            | -                 |  |                  |                                  |
| 6                                     |                                    |                        |                          |                          |                        |                            | -                 |  |                  |                                  |
| 7                                     |                                    |                        |                          |                          |                        |                            | -                 |  |                  |                                  |
| 8                                     |                                    |                        |                          |                          |                        |                            | -                 |  |                  |                                  |
| 9                                     |                                    |                        |                          |                          |                        |                            | -                 |  |                  |                                  |
| 10                                    |                                    |                        |                          |                          |                        |                            | _                 |  |                  |                                  |
| 11                                    |                                    |                        |                          |                          |                        |                            | -                 |  |                  |                                  |
| 12                                    |                                    |                        |                          |                          |                        |                            | -                 |  |                  |                                  |
| 13                                    |                                    |                        |                          |                          |                        |                            | -                 |  |                  |                                  |
| 14                                    | _                                  |                        |                          |                          |                        |                            | -                 |  |                  |                                  |

Please mail or email this form by November 15, 2022 Preferred (Or provide when checking in on game day) to:

Eric Levenhagen 21 S. Louisiana Mason City IA 50401

TEAM NAME \_\_\_\_\_

Email any questions to Eric Levenhagen at <a href="mailto:eric@prowisefinancial.com">eric@prowisefinancial.com</a> or call/text him at 641-430-3836.

Teams will not be allowed to play until this form has been received by tournament coordinators.